## **Initial Application Data Sheet**

#### **Inventor Information**

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### **Assignee Information**

Assignee Name::

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Postal or Zip Code::
State of Organization::

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## **Correspondence Information**

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## **Application Information**

Title Line One::

Perpendicular Magnetic Recording Head

Title Line Two::

Having a Flux Focusing Main Pole

**Total Drawing Sheets::** 

13

Application Type::

Utility

# **Representative Information**

Representative Customer Number::

35810

# **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	Division of	09/809,118	March 15, 2001
09/809,118	Non-provisional of	60/189,359	March 15, 2000